Государственное автономное учреждение Амурской области

профессиональная образовательная организация

«Амурский медицинский колледж»

МЕТОДИЧЕСКАЯ РАЗРАБОТКА ВНЕАУДИТОРНОГО МЕРОПРИЯТИЯ

**«Молодые люди – старые проблемы»**

Составлена

Преподавателями английского языка

ГАУ АО ПОО

«Амурский медицинский колледж»

Шамраевой Людмилой Андреевной

и Деркач Ириной Сергеевной

г. Благовещенск 2015 г.

Рассмотрено на заседании УТВЕРЖДАЮ

ЦМК русского и иностранных языков Экспертный совет

Протокол № \_\_\_\_от\_\_\_\_\_\_\_\_\_\_2014 г. при информационно-

Председатель ЦМК методическом центре АМК

Вазанкова С.В.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Методическая разработка предназначена для проведения внеаудиторного мероприятия в группах специальности «Сестринское дело» (1 курс, на базе 9 классов).

***Цели мероприятия:***

**Методическая:**

создание условий для устойчивой мотивации к изучению дисциплины «Иностранный язык».

**Образовательные:**

* формирование представлений о роли английского языка в мире;
* повышение общего культурного уровня обучающихся;
* расширение словарного запаса обучающихся.

**Воспитательная:**

формирование стремления к постоянному профессиональному и личностному развитию, к самообразованию.

**Развивающая**:

развитие речи и мышления обучающихся, формирование толерантности к другим странам и другим народам

***Оснащение:***

* методическая разработка для преподавателя,
* сценарий,
* мультимедиасопровождение мероприятия.

***Литература:***

1. Кузнецова В.Н. Социология молодежи. Учебник. М. : Гардарики, 2007.
2. Волков Ю.Г. Социология молодежи. Учебное пособие. Ростов на Дону., 2001.
3. Ковалева А.И., Луков В.А. Социология молодежи. Теоретические вопросы. М.: Социум. 1999.
4. Зубок Ю.А. Социальная интеграция молодежи в условиях нестабильного общества. М., 1998.
5. Социология молодёжи. Учебник (Под ред. В.Т. Лисовского.) С.-Пб. 1996.

**СЦЕНАРИЙ ВНЕАУДИТОРНОГО МЕРОПРИЯТИЯ**

**«YOUNG PEOPLE – OLD PROBLEMS».**

|  |
| --- |
|  |

|  |  |
| --- | --- |
| Ведущий:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Ведущая:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Ведущая:  Ведущая:  Ирина Сергеевна:  Ведущая:  Ведущая: | * Hello, everybody!   You are welcome to our festival!  Our meeting today is devoted to youth.  We are going to speak about youth.  Yes. Yes. Yes.  It is not easy to be young. Of course, young years may bring luck and happiness, love and joy to some young people, but many problems and many dangers to others. For example, alcohol, drugs, fights, killings, suicide. Oh, my god! By the way!  Do you know that this year is the year of youth? I think it is a very important factor. Today a lot of reporters speak and write about youth cultural groups which are called subcultures.   * Here, sir! Why are there so many people?   What are they speaking about?  - I think something is “hot” with young generation!  - Послушайте, сэр! Почему здесь так много людей? О чем они говорят?  - Я думаю, сэр, что-то происходит с нашей молодежью!   * Good day, dear gentlemen.   We are going to speak about youth subcultures. They have values and beliefs different from others.   * Well, sir, young people now are so different from what we were years ago. * Right you are! Sir, young people are different. But problems are the same. * Да, сэр, молодежь сейчас очень уж отличается от того, какими мы были раньше. * Вы правы, сэр, молодежь другая, а вот проблемы те же самые.   Practically every time period has a subculture of fashionable young people. Modern music, fashion, literature change so fast that new generations can have cultural icons all of their own and thus feel independent from their parents.  Not long ago I have seen the modern film “Stilyagi”. Have you seen it already? Let’s have a look at a small fragment.   * Tastes differ, as English proverb says. As far as I know some young people are fond of this film others are not.   And what about you, Ирина Сергеевна? You are the teacher of the English language, you are the young lady and you work with the students of our college. What is your opinion?   * As for me I don’t like this film in general. But I agree with the main character of this film, that people must try to understand each other and be tolerant. * Thanks a lot. * In the 1950s the big new trend in music became rock-and-roll. Memphis became a new center of music, because Elvis Presley put rock-and-roll there. Young people listened to rock-and-roll and followed its fashion in clothes and appearance: they had short hair and wore short dresses and narrow trousers. |

Leisure W.H. Davies

What is this life, if full of care

We have no time to stand and stare

No time to stand beneath the boughs

And stare as long as sheep or cows.

No time to see when woods we pass,

Where squirrels hide their nuts in grass.

No time to see in broad daylight,

Streams full of stars, like skies at night.

No time to turn at Beauty’s glance,

And watch her feet, how they can dance.

No time to wait till her mouth can

Enrich that smile her eyes began,

A poor life this is, if full of care,

We have no time to stand and stare.

|  |  |
| --- | --- |
| Ведущая: | * Why! They are hippies!   They appeared when Adam was a boy! |

**Хиппи**

|  |  |
| --- | --- |
| Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен: | * In 1960s the hippies appeared. Young people became disi u usioned with the consumer society. They tried to become closer to nature, to discard possessions and live in communes, calling themselves “flower children” and advocating free love. * They had long hair and more unusual clothes: long colorful dresses and wide trousers. Hippies believed in peace and were against the Vietnam War. * Yes, the Hippy movement started in California in the USA. In the USA and Europe a lot of hippies went on marches to protest against the Vietnam War. * I must say, that this subculture has spread all over the world and even if it’s not so popular now it left many traces in fashion and ideology, like long loose hair for both men and women and the so-called peace-signs, the belief in peace and interest in being closer to nature. * They listened to rock music of the Beatles and Bob Dylan. Do you know this group? * Yes, of course! John Lennon, Paul McCartney, George Harrison and Ring Star. They four are “Beatles”. They were a symbol for the young generation of the sixties who were rebelling against the old traditional ideals. They started a boom in British pop music. * I’m so sorry, Sir, that many young people nowadays do not know Beatles. * Well, sir, It’s not quite so. Of course, they don’t know Beatles but they sing their songs… * Сэр, мне очень жаль, что молодежь сегодня не знает, кто такие Битлз. * О, сэр, это не совсем так. Они не знают Битлз, но они поют их песни. * Sir, look at that young person with short hair, smoking a cigarette and wearing jeans. What is it – a boy or a girl? * It’s a girl. * I’m sorry, sir. Are you her father? * I’m not. I’m her mother. * Сэр, вы только взгляните на эту молодую особь с короткой стрижкой, с сигаретой во рту и в джинсах. Кто это – юноша или девушка? * Это девушка. * Простите, сэр. Вы ее отец? * Нет, я ее мать. |

***Панки***

* Hello, Ира!
* Hi, Юля!
* Who is this boy with you?
* This is my new friend. You know, he is a good fellow.
* Don’t you think he is rather strange? I suppose even terrible. And his hairdress is horrible.
* Nothing to worry about. He is punk.
* And what are they?
* Don’t you know about punks? They are associated with something rebellious. They are young persons who dress in a shocking way, wear leather jackets and metal chains to express their identity.
* And what about his hair dress?
* Their brightly colored hair is “ирокез”. True punks shave a head, leaving along a skull “strip” for ирокез. On this “strip” put spume for hair, divide into locks, comb everyone and these then fix it with a varnish of strong fixing.
* Ира, he doesn’t look kind. I think he is aggressive.
* The matter is the ideology of punks is a philosophy of “the lost generation”: it is impossible to change the world to the best, the life has lost sense, and the future is not present. Therefore their motto is – spit on everything and on itself, do that would be desirable now.

|  |  |
| --- | --- |
| Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Молодой  человек:  Ведущая:  Молодой  человек:  Ведущая:  Молодой  человек:  Джентльмен:  Молодой человек:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Ведущая:  Emo1:  Emo2:  Emo1:  Emo2:  Emo1:  Emo2:  Ведущая:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Джентльмен:  Ведущая:  Ведущая:  Студенты из Англии  Ведущая:  Ведущая:  Джентльмен:  Джентльмен:  Дж.:  Дж.:  Дж.:  Дж.:  Дж.:  Дж.:  Ведущая:  Ведущая:  Ведущая:  Young boy:  Ведущая:  Young boy:  Ведущая:  Young boy:  Ведущая:  Джентльмен:  Джентльмен:  Ведущая:  Джентльмен:  Джентльмен  Джентльмен:  Ведущая:  Ведущая: | * Sir, how do you like this young man?   To my mind a worthy girl cannot have such a friend.   * You are right, sir. Punks are a dirty scum of society. They cannot have a place among normal people. Their behaviour…Oh …it’s awfull. * Sir, I fully agree with you. Every man has a fool in his sleeve, but as for me I don’t want to have punks among my ralatives and friends. * Сэр, как вам нравится молодой человек? По-моему, уважающая себя девушка не может иметь такого друга. * Вы правы, сэр. Панки – это грязные отбросы общества. Им не место среди нормальных людей. А их поведение …. Это просто ужас. * Сэр, я полностью с вами согласен. У каждого в рукаве сидит дурак. Но что касается меня, я бы не хотел, чтобы мои родственники или друзья были панками. * Хай, пацаны! Baby, салют!   Вы на тусовке, и вас здесь ждут!   * Just a minute, stop, stop, stop.   Sit down, please.   * Нет, нет, я не даун, я – hip-hopper. * Are you from Russia? * Russia, Russia …   Сегодня тусовка – полный балдеж,  Классно тусуется наша молодежь!  Ребята hip-hop – это отпад,  Клево расслабиться каждый здесь рад.  Есть у нас таланты: пой и пляши.  На разные тусовки ты смело чеши!   * He is hip-hopper. Nowadays it is a very popular style. They wear T-shirts with emblems, caps and wide jeans. * Я беспонтовый базар не веду,   Вату не катаю, не гоню туфту,  Классно покучкуемся, будет все ништяк,  По ушам не езжу, дело верняк!  От музыки конкретно будешь торчать,  Короче, вливайся, чтоб не скучать!   * Here, sir, do you remember the happy years when we were students? * Sir, of course, I do. We were unwilling to go to lectures but we hesitated and used a coin. * Oh, yes, sir. If heads fell out, we should go to the café. If tails fell out we should go to the cinema. * And if the coin stood on the rim we should go to the lectures.   Послушайте, сэр. А вы помните те молодые годы, когда мы были студентами?   * О, сэр, разумеется помню. Нам не хотелось ходить на лекции, и мы бросали монету. * Да, сэр. Если выпадал орел, мы шли в кафе. Если выпадала решка, то шли в кино. А если монета становилась на ребро, мы шли на лекции.   **Эмо**   * Who are there boys and girls, flooded streets black – rose madness? Emo – fashion – a strange direction of the street mode. * In my opinion Emo culture is great. I prefer Emo style. * We want to express our individuality and have our own lifestyle. * We like to express our feelings writing poems about our problems with depression, con fusion and even anger. * We believe the world fails to understand us. * The society thinks about us as failures: we are not strong enough to hide our emotions, we are sensitive, shy, introverted and often quiet. * The Emos – short of Emotion. I often visit Emo websites to communicate with other Emo-kids. We like Emo – music and Emo look. * Oh, their self-pity and self dramatization may result in suicide. It is very dangerous. * Look here, sir.   Have you ever listened to Tokio Hotell?   * Do you think it’s music? * I would prefer to another musical groups. * Послушайте, сэр. Вы что-нибудь слышали о Tokio Hotell? * Сэр, представляете, наша молодежь слушает такую музыку. Я предпочитаю… другие музыкальные группы. * Look here, sir, I think that all young people nowadays are more violent than ever. * Oh, sir. But may be the devil is not so black as he is painted. * I think all those groups or subcultures are awful and should be forbidden. * Many wish but few will, sirs. * Послушайте, сэр, мне кажется, что наша молодежь стала очень агрессивна. * Сэр, не так страшен черт, как его малюют. * А я думаю, что все эти группировки и субкультуры ужасны, и их нужно запретить! * Многие говорят, но немногие делают.   **Skinheads**   * Dear gentlemen, as for me I fully agree with you. For example, the so-called skinhead organization. I don’t understand. How can such rasist ideals come to the minds of Russian people? * I think they are potential criminals, their groups are like gangs. * Я считаю, что они потенциальные преступники, а их группировки – это банды. * What an awful situation we have on the capital of Russia in Moscow: according to official estimates, about 20 000 people in Moscow belong to the skinhead organization. They paint different swastikas on the walls and beat people of other nationalities, sometimes even to death. * God made us all different and not similar to each other. But as Martin Lutherking said: “We must learn to live together as brother or perish together as fools”. * Бог создал нас разными и непохожими друг на друга. Но вспомните, сэр, что сказал Мартин Лютер Кинг: «Мы должны научиться жить вместе, как братья, а не погибать вместе, как дураки». * You are right, gentlemen. But a problem can’t appear out of nothing; it certainly has a foundation.   “Something is rotten in the state Denmark…”   * We may have different colours of skin, speak different languages, eat different food, have different views on life, but we have to remember that at the same time we are all unique and have to learn to live together in peace.   Студенты из Англии   * Hello, my dear friends!   There are a lot of youth organization in Great Britain and the USA. They unite young people from all the classes and sections of the population. They have become rather important factors in the life of young in both countries.   * What are the most typical young organizations in the UK and the USA? * The most typical young organizations in the UK and the USA are sport clubs. They can be found at almost every high school or college. Young people who go in some kind of sport – basketball, baseball, football, golf and many other are usually the members of such clubs. * I must say that almost all subcultures came to us from Great Britain and the United. States of America. * Yes, and the beginning of the development of one or another subculture deals wish music. * The first is music and only then clothes, rules, behavior and ideas. * I think that many young people do not know about the origin of the subculture they follow. * They like to gather, to dress, to spare their free time in one or another manner. * Greenpeace is also a youth organization that works for the solutions of the most dangerous ecological problems in the world today. It protest against nuclear weapon tests, against atmosphere pollution, sea and soil pollution. * Young people also work in their local church organization: they help elderly people, do shopping for them or work in hospitals. * Thank you very much, girls, for the information. You see, students usually don’t have much free time, because they have to go to school or college do their homework. Anyway it’s great to have some leisure. The most popular leisure time activities are: doing sports, surfing the Internet, listening to music, watching TV and video, going out with friends and travelling. * Sir, do you like sport?      * Of course, I do, sir, last week I was a victim of football. * Sir, but I did not know you played football. * Well, sir, I did not play football. I was a football fan and I sprained my larynx at the match last Sunday. * Сэр, Вы любите спорт? * Конечно! На прошлой неделе я стал жертвой футбола. * Но я не знал, что Вы играете в футбол. * Знаете, сэр, я не играю в футбол. Я – футбольный болельщик и сорвал голос на матче в прошлое воскресенье.   **Готы**   * Look at these strange girls in black.   They are Goths.   * We prefer black clothes. * Many silver and great ornaments, * extravagant hair dresses * a bright make-up: faces are chalky white, eyes and lips black. * he clothes and footwear get out in a certain manner. * we prefer to gather in Cemeteries and individual places. * What for we live? What for we die? * Why can we dream, but cannot fly? * Sometimes we are happy and we smile,   Sometimes we are sad, we scream and cry.   * What for we love? What for we hate?   I can not answer! Life is fate.   * We also like music. * One of the most annoying characteristics of teenagers is their refusal to open their curtains. Their world is dark and airless.   Graffito   * Young boy! What are you? What are you doing here?      * Well, I am a write. I am fond of graffiti. * And what is this? * This is a real art. It is one kind of self-expression of youth. We can see graffiti on the walls, on fence, on the buildings. * But I think it is illegal. It will be awful, if everybody will draw pictures where he wants. * There are no bans for real writer. Besides, the authority in every big town gives some definite places for graffiti. And it is a real pleasure to create something with your own hands! * Let it be so. * Here, sir, I wish I were a young man….and you? * Sir, let bygones be bygones. * Right you are, sir. Remember the Scottish proverb “Be happy while you are alive because one day you will die”. * Послушайте, сэр, мне так хочется снова стать молодым… А Вам? * Сэр, что было, то прошло. * Да, Вы правы, сэр. А помните шотландскую пословицу?   «Будьте счастливы, пока живы, ведь однажды вы можете умереть!».   * There are many different youth subcultures, some of them are well-know and easily identified, and other are not so noticeable.   All of a country’s young is quite a big group and inside this group there are smaller subcultures united by common interest, ideologies and tastes. Some groups are more than just a hobby. They become a way of life.  By conclusion we want to listen to our vice – director of the Amur medical College.  What does she think about youth subcultures?   * That all. Our festival is coming to an end. Thanks to all the students and quests who took part in our party. |